SCRIPTURE TRACK

Week 4 Notes (answers included)

The Gospel is the (Good News) about Jesus

Gospel occurs (<u>130</u>) times in New Testament Message used in (<u>military, imperial</u> or <u>religious</u>) sense

- (Proclaimed) with words
- Included definite (content)
- Expected a (response)

Key Things to Understand about the Gospel:

- 1. The content of The Gospel
 - Jesus is the (Messianic King)
 - Jesus establishes (God's kingdom) on earth
 - Jesus (forgives) sinful people through his (substitutionary) life, death, and resurrection
- 2. We do not have (<u>4</u>) gospels. We have (<u>1</u>) Gospel according to 4 men, directed by the (<u>Holy</u> <u>Spirit</u>).
- Gospels are primarily a (<u>biography</u>) of the life of Jesus. Not (<u>cradle</u>) to the (<u>grave</u>) account All 4 gospels only highlight about (<u>50 days</u>) of Jesus' 3-year ministry. (<u>Portraits</u>) of Jesus – richness of different perspectives.
- 4. (Synoptic) Gospels Matthew, Mark & Luke

Synopsis ("seeing together") – structure, content & tone are similar

Focus on Jesus' (healings), (exorcisms) & (teaching) in parables

Bottom Line: Jesus is the (point) of it all.

Without Jesus there is:

- NO (salvation)
- NO (forgiveness) of sins
- NO (reconciliation) with the Father

Key Things to Understand about Matthew

Matthew- (King of the Jews)

1. (Tax Collector) / (Publican)

- Contains several terms for coins Matt. 17:24 (<u>"two-drachma tax"</u>), v. 27 "four-drachma coin", 18:24 "talent" 8 verses.
- Little (<u>Mokhes)</u> duties, tolls, tariffs
- <u>(Outcast)</u>
 - Jewish Talmud taught it was (righteous) to lie or deceive a tax collector
 - Tax collectors were not allowed in (temple)
- 2. (Disciple) Matt. 10:2-4, Mark 3:13-18, Luke 6: 12-16
- 3. (Levi) name used by Mark (2:14) & Luke (5:27)
- 4. Audience (Jews)
 - (99) OT quotes more than others combined
 - Traced genealogy back to (Abraham)
 - Kingdom more than (<u>50)</u> times
- 5. Content
 - Alternates (speeches) and narratives: i.e. Sermon on the Mount
 - Only record of
 - (Magi's) visit and gifts
 - Judas hangs himself
 - Roman guards (<u>bribed</u>) to say disciples stole Jesus' body
 - Peter's catch of fish w/ (coin)

Bottom Line for Matthew - 5:17

"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them."

Key Things to Understand about Mark

Mark – (Suffering Servant)

- 1. Who was Mark?
 - Barnabas' (cousin) Colossians 4:10
 - Spiritual (son) of Peter 1 Peter 5:13
 - (Championed) by Barnabas intimate with pain of betrayal
 - (Reconciled) with Paul 1 Timothy 4:11

2. Wrote (<u>Peter's)</u> account

Always listed 1st in disciple lists

3. Audience – (Gentiles)

(30-40%) of Roman Empire were hired servants.

(Skips) birth, childhood, genealogy - not important for servant

4. Content – All about the (action)

- a. Heavy emphasis on (discipleship)
- b. (Handful) of parables but (18) miracles less talk more action
- c. ("<u>Immediately</u>") occurs 40 times

Bottom Line for Mark - 10:45

"For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

Key Things to Understand about Luke

Luke – (Perfect Man)

- 1. Who was Luke?
 - (Physician)
 - (<u>Historian</u>) includes political details
 - (Gentile)
- 2. Audience Primarily (<u>Gentiles</u>)

Traced genealogy back to (Adam)

- 3. Themes and content
 - Son of (Man)
 - <u>(Compassion)</u> for hurting, poor, and oppressed
 - Emphasis on Jesus (praying)
 - (John the Baptist's) miraculous birth
 - Good (Samaritan)
 - (Zacchaeus)
 - (Thief) on the cross

Bottom Line for Luke - 19:10

"For the Son of Man came to seek and to save the lost."

Key Things to Understand about John

John – (Divine Son of God)

- 1. Who was John?
 - (Disciple)
 - (Fisherman)
 - Son of (<u>thunder</u>)
 - Call down (<u>fire</u>) Luke 9
 - Shut down (ministry) Mark 9:38
 - Requested (honor) Mark 10

- 2. Audience "(whoever)" used more than 30 times
- 3. Theme & Content
 - <u>(Son)</u> of God
 - "(Love)" used 50 times in his gospel and another 50 in his epistles
 - No (parables) or (exorcisms)
 - (Opposites): life & death, from above/below, light & dark, truth & lie, sight & blindness

Bottom Line for John - 20:30-31

Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

Recommended Resource: Rose Guide to the Gospels, Rose Publishing, 2019.

Multiply Questions:

- 1. What was your take-away from this week's study?
- 2. Who will you share it with?